

APN: 031-302-42

Mail Tax Statements to:

Wolfhound Holdings LLC
2711 N. Haskell Ave., Ste 1800
Dallas, Texas 75204

When recorded, return original to:

City of Sparks
P.O. Box 857
Sparks, Nevada 89432-0857
Attn: City Clerk

City of Sparks

ORDER VACATING RIGHT OF WAY

WHEREAS Tract Map 116 was filed in the Official Records of Washoe County, Nevada on April 25, 1904 also being in the NW1/2 of Section 8, Township 19 North, Range 20 East, M. D. B.& M said Tract Map granted streets and alleys as shown thereon to the City of Sparks, Washoe County, Nevada, and;

WHEREAS a petition has been made to the City to vacate a portion of 12th Street dedicated to the City of Sparks on said Tract Map 116 as described in Exhibit "A" and depicted on Exhibits "B", attached hereto and by reference made a part hereof, in accordance with NRS 278.480, and said petition was reviewed by the Sparks City Council following a public hearing held on August 25, 2014, and;

WHEREAS notice was given by certified mail to each owner of property abutting the proposed abandonment, and was published in accordance with NRS 278.480(3) on Friday, August 8, 2014, a public hearing was conducted by this Council and as a result of the hearing, the Sparks City Council finds that the public will not be materially injured by the proposed vacation of that portion of 12th Street,

NOW THEREFORE IT BE ORDERED BY THE CITY COUNCIL OF THE CITY OF SPARKS, NEVADA

Section 1. The City of Sparks does hereby VACATE all of its rights regarding the property described in Exhibit "A" and depicted on Exhibit "B", hereto and by reference made a part hereof, TO THE PARTIES LEGALLY ENTITLED THERETO (as provided in NRS 278.480 and other provisions of Nevada law).



Land Information Solutions

TRI STATE SURVEYING, LTD.

1925 E. Prater Way, Sparks, Nevada 89434

Telephone (775) 358-9491 ♦ FAX (775) 358-3664

Toll Free: 1-800-411-3752

July 10, 2014
Project No. 13124.010.RC

EXHIBIT A

ABANDONMENT – 12TH

All that certain piece or parcel of land situate within a portion of the Northwest One-Half (N 1/2) of Section Eight (8), Township Nineteen (19) North, Range Twenty (20) East, Mount Diablo Meridian, City of Sparks, Washoe County, Nevada, being a portion of 12th Street, being adjacent to the northerly one-half of Block 2 of the Townsite of Sparks as shown on Tract Map No. 116, filed April 25, 1904 in the office of the County Recorder, Washoe County, Nevada, and being more particularly described as follows:

BEGINNING at the northwest corner of Lot 1 of said Block 2, from which the Northeast Corner of said Section 8 bears North 87°53'16" West, 3541.96, said point being on the southerly right-of-way line of Victorian Avenue, formerly North Street as shown on said Tract Map No. 116;

THENCE South 88°38'15" East, 60.00 feet, to the northeast corner of Lot 8 of Block 3 of said Tract Map No. 116, being on said southerly right-of-way line Victorian Avenue, formerly North Street;

THENCE along the westerly line of said Lot 8, being the easterly right-of-way line of said 12th Street, South 01°17'13" West, 140.00 feet;

THENCE leaving said westerly line of said Lot 8 and said easterly right-of-way line of 12th Street, North 88°30'11" West, 60.00 Feet, to the easterly line of the above mentioned Lot 1, also being the westerly right-of-way line of said 12th Street;

THENCE along said easterly line of Lot 1, and the westerly right-of-way line of 12th Street, North 01°17'13" East, 139.86, to the Point of Beginning for this description;

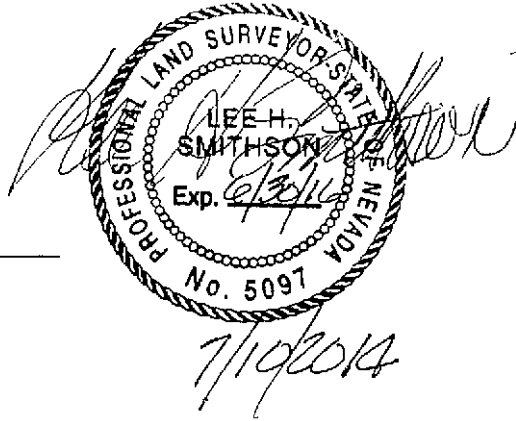
CONTAINING an area of 8396 square feet of land, more or less.

BASIS OF BEARINGS:

The basis of bearing for this description is Parcel Map No. 5126, filed in the Office of the Washoe County Recorder as File No. 4364631, on June 18, 2014.

Prepared by:

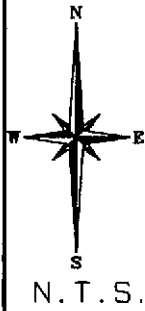
TRI STATE SURVEYING, LTD.



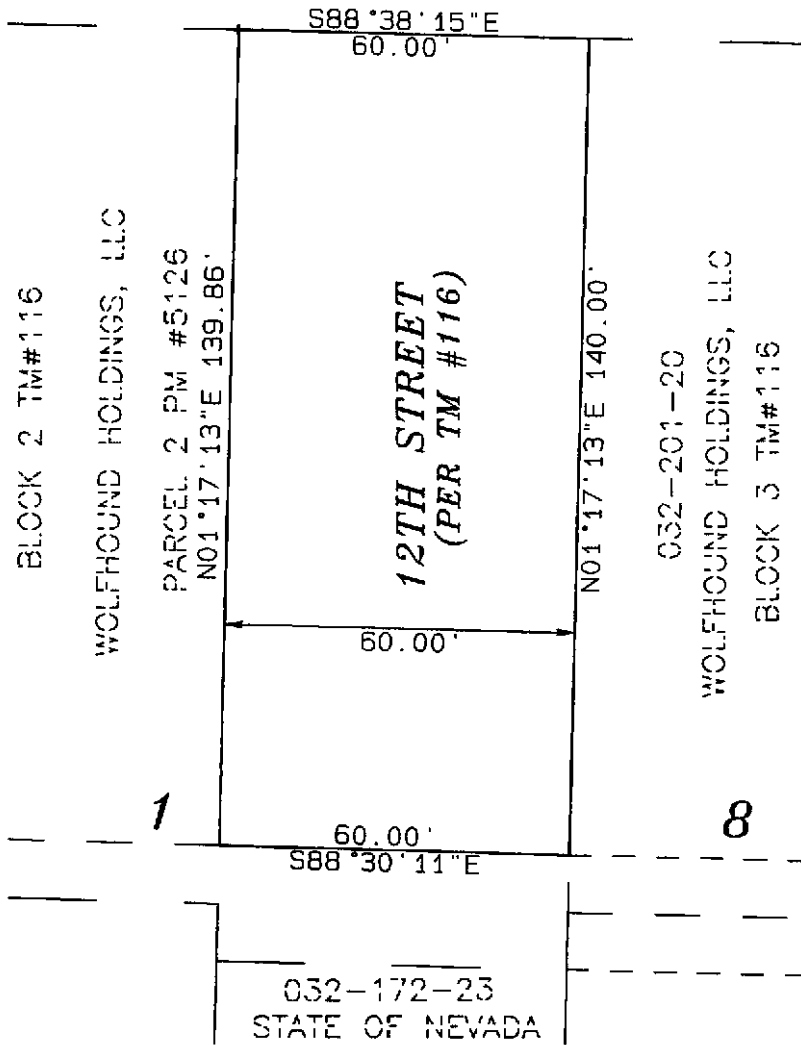
Lee H. Smithson, P.L.S.
Nevada Certificate No. 5097

02/17/2014 10:07:43 AM

EXHIBIT "B"



VICTORIAN AVENUE





TRI STATE SURVEYING, LTD
 1925 E. PRATER WAY
 SPARKS, NEVADA 89434
 (775) 358-9491 FAX 358-3664
 DRAWN BY LHS
 CHECKED BY OCC DATE 07-17-2014

EXHIBIT MAP
 TO ACCOMPANY
 LEGAL DESCRIPTION
 OF ABANDONMENT
SPARKS **NEVADA**

JOB NO.
 13124.01RC
 SHEET
 1
 OF 1

08/27/2014 SCANNED

RENO NEWSPAPERS INC

Publishers of

Reno Gazette-Journal

955 Kuenzli St • P.O. Box 22,000 • Reno, NV 89520 • 775.788.6200

Legal Advertising Office 775.788.6394

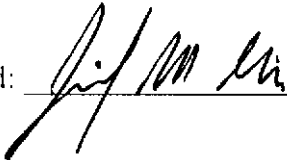
SPARKS/CITY OF
PO BOX 857
SPARKS NV 89432-0857

Customer Acct# 315801
PO# Wolfhound
Ad# 2000038528
Legal Ad Cost \$85.00

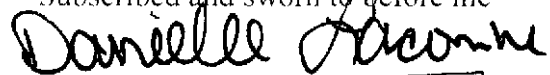
STATE OF NEVADA
COUNTY OF WASHOE

Being first duly sworn, deposes and says: That as the legal clerk of the Reno Gazette-Journal, a daily newspaper of general circulation published in Reno, Washoe County, State of Nevada, that the notice referenced below has published in each regular and entire issue of said newspaper between the dates: **8/8/2014 - 8/8/2014**, for exact publication dates please see last line of Proof of Publication below.

Signed: _____



Subscribed and sworn to before me



Proof of Publication

NOTICE YOU ARE HEREBY NOTIFIED that the Sparks City Council will hold a Public Hearing on Monday, August 25, 2014 at 2:00 p.m. in the Council Chambers, Chloris T. Goodwin Legislative Building, 745 Fourth Street, Sparks, Nevada, to consider and possibly approve a request to abandon a portion of two (2) parcels of land: First Parcel being approximately 8,396 square feet of the right of way of 12th Street being adjacent to the northerly one-half of Block 2 of the Townsite of Sparks as shown on Tract Map No. 116 filed in the office of the County Recorder, Washoe County, State of Nevada on April 25, 1904. Second Parcel being approximately 0.46 square feet being a portion a portion of Victorian Plaza Circle as shown on Record of Survey Map No. 1186, filed in the office of the County Recorder, Washoe County, State of Nevada on June 23, 1978. You are invited to attend this meeting to present testimony in reference to this request. If you have any questions concerning this matter, please feel free to contact the Community Services Department, City Engineer at (775) 353-4080. No. 38528 Aug. 8, 2014

NOTICE

YOU ARE HEREBY NOTIFIED, that the Sparks City Council will hold a Public Hearing on Monday, August 25, 2014 at 2:00 p.m. in the Council Chambers, Chloris T. Goodwin Legislative Building, 745 Fourth Street, Sparks, Nevada, to consider and possibly approve a request to abandon a portion of two (2) parcels of land:

First Parcel being approximately 8,396 square feet of the right of way of 12th Street being adjacent to the northerly one-half of Block 2 of the Townsite of Sparks as shown on Tract Map No. 116 filed in the office of the County Recorder, Washoe County, State of Nevada on April 25, 1904

Second Parcel being approximately 0.46 square feet being a portion, a portion of Victorian Plaza Circle as shown on Record of Survey Map No 1186, filed in the office of the County Recorder, Washoe County, State of Nevada on June 23, 1978

You are invited to attend this meeting to present testimony in reference to this request. If you have any questions concerning this matter, please feel free to contact the Community Services Department, City Engineer at (775) 353-4080.

No. 38528 Aug 8, 2014